MR. P. O. THOMAS: My question is whether the speeches of those persons would come under the purview of any one of the sections of the Penal Code?

MR. B. PARAMU: That does not arise.

MR. T. K. NARAYANA PILLAI: So, can we take it that those speeches cannot be brought within the four corners of the Penal Code?

PRESIDENT: That is a matter of opinion.

Stationary Magistrates.

524. *RAO SAHIB A. K. BHASKAR (*Quilon* cum *Kottarakara*): Will the Government be pleased to state:

(*a*) the total number of Stationary Magistrates in the State;

(*b*) the number of Ezhavas doing duty as Stationary Magistrates at present; and

(*c*) whether any reservation is made for recruiting Stationary Magistrates from the Bar?

MR. B. PARAMU: (*a*) 20.

(*b*) Nil.

(*c*) No.

Registration Department.

525. *MR. BRAHMAPURAM P. YESUDIAN: Will the Government be pleased to state:

(*a*) whether there are any Sub-Registrars from the backward communities;

(*b*) whether any complaints were made for the same;

(*c*) if so, what measures were taken by the Government;

(*d*) whether there are persons from the backward communities who were acting Sub-Registrars or acting Head Clerks in the said department; and

(*e*) will the Government be pleased to lay on the table a list of such acting services from the backward communities?

MR. B. PARAMU: (*a*) Yes.

(*b*) No.

(*c*) This does not arise in view of the answer to part (*b*) above.

(*d*) There are no persons from the backward communities who were acting Sub-Registrars and who have been reverted; there are eight persons from the backward communities who were acting Head Clerks and who stand reverted from 1-11-1120.

(*e*) A statement of such acting Head Clerks with their services is placed on the table.

Burial ground for backward communities.

526. *MR. K. G. KESAVAN NAIR: Will the Government be pleased to state:

(*a*) whether they have received any representation from the backward community members of Kanjirapally for the construction of a burial ground; and

(*b*) what action, if any, has been taken in pursuance of that representation?

* *Vide* Appendix I.

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